



AMERICAN WATER

# ENVIRONMENTAL GRANT PROGRAM APPLICATION COVER PAGE

(Please attach to front of proposal)

Projects spanning time period May 1, 2017 through November 30, 2017

## Project and Applicant Information

Lead Organization \_\_\_\_\_

Organization type (check one):  Municipality       Non-profit [501(c)(3)]       School  
 Other (please specify) \_\_\_\_\_

Project Title (10 words or less) \_\_\_\_\_

Check appropriate category:     Watershed Protection       Project Source Water Protection Project

Project description: *(Brief, two to three sentence summary of project's expected, measurable outcomes.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of Funding Requested:  
(Maximum grant amount: \$10,000)

\$

If accepted, please name the organization to whom payment should be made: \_\_\_\_\_

Project Leader \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

**Partners** (Organization name only):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of watershed/ stream/ river on which project focuses \_\_\_\_\_

Geographic location of waters (municipalities and counties) \_\_\_\_\_

\_\_\_\_\_

Population \_\_\_\_\_

Applications must be postmarked by **Monday, March 27, 2017** and mailed to your local coordinator.

