



**NOTES:**

1. CENTER METER IN BOX, MIN 3" CLEARANCE ON ALL SIDES.
2. TRENCH, INSTALL, AND BACKFILL SERVICE LINE IN ACCORDANCE WITH AW SPECIFICATIONS.
3. POINT OF DEMARCATION FOR SERVICE LINE OWNERSHIP PER PRIME CONTRACT BETWEEN AW AND GOVERNMENT.
4. SERVICE LINE MATERIALS SHALL MEET AW SPECIFICATIONS.
5. PROVIDE TRACE WIRE ALONG WATER SERVICE LINE. TRACE WIRE SHALL EXTEND INTO THE CURB BOX AND METER PIT AND TERMINATE IN THE METER PIT.
6. IF WATER SERVICE BETWEEN MAIN AND WATER METER IS REPLACED WITH NON-METALLIC PIPING, THERE SHALL BE A MINIMUM LENGTH OF TEN (10) FT OF METALLIC PIPING BETWEEN THE BUILDING STRUCTURE AND METER PIT TO MAINTAIN PROPER GROUNDING OF BUILDING'S ELECTRICAL SYSTEM.

## WATER SERVICE INSTALLATION (FOR SERVICE LINES SMALLER THAN 2")

<p><b>REVISIONS</b></p> <p>5/10 - MSG EDITS</p> <p>1/12 - MSG EDITS</p> <p>7/12 - MSG EDITS</p> <p>6/13 - MSG EDITS</p> <p>7/14 - MSG EDITS</p> <p>1/16 - MSG EDITS</p>	<p><b>AMERICAN WATER MILITARY SERVICES GROUP CIVIL</b></p> <p><b>SMALLER THAN 2" WATER SERVICE INSTALLATION DETAIL</b></p> <hr/> <p>AMERICAN WATER MILITARY SERVICES GROUP MT LAUREL, NJ 08054</p> <hr/> <p>AMERICAN WATER M.S.G. 330 FELLOWSHIP ROAD MT LAUREL, NJ 08054</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <p><b>AMERICAN WATER.</b></p> </div> <hr/> <p>DRAWN BY Z. ALAM PROJECT ENG'R PDK APPROVED</p> <p>DATE 05-03-2010 PROJECT N/A</p> <p>USE DIMENSIONS ONLY SCALE N.T.S.</p> <hr/> <p style="text-align: center;">USE APPROVED DRAWINGS ONLY FOR CONSTRUCTION PURPOSES</p>
<p><b>FINAL</b></p>	<p><b>MSG-W-01A</b></p>