



AMERICAN WATER

ENVIRONMENTAL GRANT PROGRAM APPLICATION COVER PAGE

(Please attach to front of proposal)

Projects spanning time period May 1, 2019 through November 30, 2019

Project and Applicant Information

Lead Organization _____

Organization type (check one): Municipality Non-profit [501(c)(3)] School
 Other (please specify) _____

Project Title (10 words or less) _____

Check appropriate category: Watershed Protection Project Source Water Protection Project

Project description: *(Brief, two to three sentence summary of project's expected, measurable outcomes.)*

Amount of Funding Requested:
(Maximum grant amount: \$7,500)

If accepted, please name the organization to whom payment should be made: _____

Project Leader _____

Address _____

City _____

State _____ Zip _____

Phone _____

E-mail _____

Website _____

Partners (Organization name only):

Name of watershed/ stream/ river on which project focuses _____

Geographic location of waters (municipalities and counties) _____

Population _____

Applications must be postmarked by **March 29, 2019** and mailed to your local coordinator.

