

WE KEEP LIFE FLOWING™

2019 WINNERS

Katherine Bowser

Lincoln High School (Lawrence County)

Ian Chaudhari

Peters Township High School (Washington County)

Hannah Chop

Canon-McMillan High School (Washington County)

Brandon Feltman

Milton Area High School (Northumberland County)

Makayla Gallegos

Lewisburg Area High School (Union County)

Addison George

Shenango High School (Lawrence County)

Kevin Grodzki

Wyoming Valley West High School (Luzerne County)

Henry Mongrain

Canon-McMIllan High School (Washington County)

Joseph Power

Spring-Ford High School (Montgomery County)

Gabriella Spadafora

Indiana Area Senior High School (Indiana County)



At Pennsylvania American Water, we take measures today so that we can continue to provide quality service for generations to come. One way we do this is by offering scholarship assistance to help attract talented young people to our industry.

Through our Stream of Learning Scholarship Program, we offer \$1,000 scholarships to 10 outstanding students charting a course of study in fields critical to the water and wastewater industry.

WHO CAN APPLY

To apply for a scholarship, students must:

- · Be high school seniors.
- Live in a household that is served by Pennsylvania American Water.*
 Note: Students may attend college outside of our service area.
- · Plan to attend a two- or four-year college or technical school.
- Plan to study environmental science, biology, engineering or chemistry.
- * Family members of Pennsylvania American Water employees are not eligible.

HOW TO APPLY

Submissions must include the following:

- Completed and signed application.
- ☐ Letter of recommendation from a teacher or community service leader, including phone numbers.
- One-page essay on your career interests and how they benefit the water and/or wastewater industry.
- ☐ Student's official high school transcript. Applicant's cumulative Quality Point Average at the end of the first semester of the senior year must be 3.0 or greater.
- ☐ Copy of the student's household water bill to verify eligibility.

DEADLINE TO APPLY - APRIL 3

Applications must be postmarked by April 3, 2020, and mailed to: Lorrie Page, Pennsylvania American Water, 852 Wesley Drive, Mechanicsburg, PA 17055. Winners will be announced and scholarship presentations will be made in May 2020.

FOR MORE INFORMATION

Email: Pa.communityrelations@amwater.com



Stream of Learning

Parent/Guardian Signature: _

SCHOLARSHIP APPLICATION



| Name of Student: | Date of Birth: | | |
|---|--|--------------------|-------------------|
| Home Address: | City | State | Zip |
| Guardian's Name: | Guardian's Phone: () | | |
| Guardian's Email: | Student's Email | | |
| School you are currently attending: | | | |
| School Address: | | | |
| Grade Point Average: | | | |
| To which colleges, universities have you applied: | | | |
| Please list the institution(s) where you have been | n accepted: | | |
| Which school do you plan to attend: | | | |
| Estimate yearly tuition: Into | ended Major: | | |
| past three years, noting any special awards you also be seen as a special awards of the seen any other circumstances pertaining the seen and seen any other circumstances pertaining the seen and seen any other circumstances. | | | O SO. |
| Names of parents or legal guardians: | | | |
| PLEASE ATTACH THE FOLLOWING ITEMS TO TH | IIS APPLICATION FORM: | | |
| A letter of reference (from teachers, commu One-page essay describing your career inter An official school transcript. A copy of your household water bill to verify | ests and how they benefit the water or wa | stewater industri | |
| Failure to enclose any of the above will cause ap American Water by April 3, 2020 . | plication to be rejected. Please return this | s application to P | ennsylvania |
| RELEASE: I consent without compensation Water my name, any portraits, likeness, pic on behalf of Pennsylvania American Water. | | | |
| Applicant Name (print) | | | |
| Applicant's Signature: | | Date | |
| IF APPLICANT IS UNDER THE AGE OF 18: named above, and I have read the release Parent/Guardian Name (print) | and approve of its terms. | t/legal guardian c | of the individual |