

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



February 18, 2020

Jeffrey T. Linam
Vice President of Rates & Regulatory
California-American Water Company
4701 Beloit Drive
Sacramento, CA 95838-2434

Dear Mr. Linam,

The Commission has approved California-American Water Company's Advice Letter No. 1272, filed on November 12, 2019, regarding the 2020 Step Rate Filing for the Los Angeles District.

Enclosed are copies of the following revised tariff sheets for the utility's files:

| P.U.C. Sheet No. | Title of Sheet |
|-----------------------------|---|
| 9400-W | Schedule No. LA-1, Los Angeles County District Tariff Area General Metered Service |
| 9401-W | Schedule No. LA-1, Los Angeles County District Tariff Area General Metered Service |
| 9402-W | Schedule No. LA-1 (Continued) Los Angeles County District Tariff Area General Metered Service |
| 9403-W | Schedule No. LA-3M, Los Angeles County District Tariff Area Measured Irrigation Service |
| 9404-W | Schedule No. CA-LIRA, California American Water Low Income Ratepayer Assistance Program |
| 9405-W | Schedule No. CA-LIRA, California American Water Low Income Ratepayer Assistance Program |
| 9406-W | Table of Contents, (Page 2) |
| 9407-W | Table of Contents, (Page 1) |

Please contact Bradley Leong at 415-703-2307, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant
Water & Sewer Advisory Branch
Water Division

Enclosure

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

Utility Name: California American Water

Date Mailed to Service List: November 12, 2019

District: Los Angeles District

CPUC Utility #: U210W

Protest Deadline (20th Day): December 2, 2019

Advice Letter #: 1272

Review Deadline (30th Day): December 12, 2019

Tier ☒ 1 ☐ 2 ☐ 3 ☐ Compliance

Requested Effective Date: January 1, 2020

Authorization D.18-12-021

Rate Impact: \$See AL
See AL%

Description: 2020 Step Rate Filing – Los Angeles

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Lakhjit Thind

Utility Contact: Jonathan Morse

Phone: 916-568-4233

Phone: 916-568-4237

Email: Lakhjit.Thind@amwater.com

Email: Jonathan.Morse@amwater.com

DWA Contact: Tariff Unit

Phone: (415) 703-1133

Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

DATE

STAFF

COMMENTS

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

[] APPROVED

[] WITHDRAWN

[] REJECTED

Signature: _____

Comments: _____

Date: _____



4701 Beloit Drive
Sacramento, CA 95838
www.amwater.com

P (916)-568-4251
F (916) 568-4260

November 12, 2019

ADVICE LETTER NO. 1272

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (California American Water) (U210W) hereby submits for review this advice letter including the following tariff sheets applicable to its Los Angeles County District which are attached hereto:

| <u>C.P.U.C. Sheet No.</u> | <u>Title of Sheet</u> | <u>Canceling Sheet No.</u> |
|-------------------------------|--|--------------------------------|
| | Schedule No. LA-1 | |
| 9400-W | Los Angeles County District Tariff Area GENERAL METERED SERVICE | 9095-W |
| | Schedule No. LA-1 | |
| 9401-W | Los Angeles County District Tariff Area GENERAL METERED SERVICE | 9096-W |
| | Schedule No. LA-1 (Continued) | |
| 9402-W | Los Angeles County District Tariff Area GENERAL METERED SERVICE | 9097-W |
| | Schedule No. LA-3M | |
| 9403-W | Los Angeles County District Tariff Area MEASURED IRRIGATION SERVICE | 9175-W |
| | Schedule No. CA-LIRA | |
| 9404-W | California American Water LOW INCOME RATEPAYER ASSISTANCE PROGRAM | 9381-W |
| | Schedule No. CA-LIRA | |
| 9405-W | California American Water LOW INCOME RATEPAYER ASSISTANCE PROGRAM | 9387-W |
| | TABLE OF CONTENTS | |
| 9406-W | (Page 2) | 9398-W |
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| 9407-W | (Page 1) | 9399-W |

Purpose:

The purpose of this advice letter filing is to request approval of the 2020 step rates for Los Angeles County District in accordance with Decision (D.) 18-12-021. This advice letter requests implemented rates for escalation year 2020 be made effective and implemented in accordance with California Public Utilities Commission (Commission) Decision (D.) 18-12-021.

Background:

Submission of these tariffs is made in compliance with Ordering Paragraphs 42 and 43 of Decision (D.)18-12-021 dated December 13, 2018 which states:

- 42. California-American Water Company (Cal-Am) is directed to file escalation filings for attrition years 2019 and 2020 through appropriate Tier 1 advice letter filings in conformance with General Order 96-B and the advice letter procedures found in Section VII of Appendix A attached to Decision (D.) 07-05-062 for every district where there is a projected decrease in rates. Cal-Am may also file escalation filings for 2019 and 2020 pursuant to these procedures for every district where there is a projected increase in rates. D.07-05-062 requires escalation filings to be filed no later than 45 days prior to the start of the escalation year. In light of the effective date of this decision, any escalation filing for attrition year 2019 shall instead be filed within 90 days from the effective date of this decision and shall be effective 45 days from the date of filing.*
- 43. California-American Water Company is authorized to revise tariff schedules, and to concurrently cancel its present schedules for such service upon the effective date of its 2019 escalation filing. The revision of tariff schedules for authorized rates in 2018 shall be included and subsumed in California-American Water Company's escalation filing for attrition year 2019. The advice letter shall include all calculations and documentation necessary to support the requested rate changes for both authorized 2018 rates and their escalation for 2019.*

Request:

This advice letter filing is to request implementation of the Los Angeles District's 2020 step increase. As shown the earnings test and workpapers for the twelve months ended September 30, 2019, the district earned a rate of return of 8.49% on a recorded basis and 8.40% on a "pro forma" basis. The most recent authorized rate of return per D.18-03-035 was 7.61% adjusted to 7.75% to match the designated pro forma period.

In compliance with Decision D.18-12-021 California American Water requests, approval of all submitted tariff revisions.

Tier Designation:

This advice letter is submitted pursuant to General Order No. 96-B and D.18-12-021 and is designated as a Tier 1 filing.

Effective Date:

California American requests an effective date of January 1, 2020.

RESPONSE OR PROTEST¹

Anyone may submit a response or protest for this AL. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds² are:

- (1) The utility did not properly serve or give notice of the AL;
- (2) The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the AL contain material error or omissions;
- (4) The relief requested in the AL is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- (6) The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

Email Address:

Water.Division@cpuc.ca.gov

Mailing Address:

CA Public Utilities Commission
Division of Water and Audits
505 Van Ness Avenue
San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Cal-Am at:

Email Address:

lakhjit.thind@amwater.com

legalteamca@amwater.com

Mailing Address:

4701 Beloit Drive
Sacramento, CA 95838

555 Montgomery Street, Suite 816
San Francisco, CA 94111

¹ G.O. 96-B, General Rule 7.4.1

² G.O. 96-B, General Rule 7.4.2

Jonathan.Morse@amwater.com 4701 Beloit Drive
Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

REPLIES³

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

If you have not received a reply to your protest within 10 business days, please contact Lakhjit Thind at (916) 568-4233.

CALIFORNIA-AMERICAN WATER COMPANY

/s/ Jeffrey T. Linam

Jeffrey T. Linam
Vice President of Rates & Regulatory

³ G.O. 96-B, General Rule 7.4.3

CALIFORNIA-AMERICAN WATER COMPANY

655 W. Broadway, Suite 1410

San Diego, CA 92101

Cancelling

Revised

Revised

Cal. P.U.C. Sheet No.

Cal. P.U.C. Sheet No.

9400-W

9095-W

Schedule No. LA-1
Los Angeles County District Tariff Area
GENERAL METERED SERVICE

Sheet 1

APPLICABILITY

Applicable to all water furnished on a metered basis.

TERRITORY

Baldwin Hills Service Area consisting of Baldwin Hills, Windsor Hills, View Park, Ladera Heights, and Vicinity, Duarte Service Area consisting of Bradbury, Duarte, portions of Irwindale, Monrovia, and vicinity, and San Marino Service Area consisting of San Marino, Rosemead, portions of San Gabriel, Temple City, and Adams Ranch, vicinity, Los Angeles County.

RATES**Quantity Rates:****Baldwin Hills Service Area:****Residential Customers:**

For the first 82.2 CGL
For the next 52.3 CGL
For the next 164.5 CGL
For all water delivered over 299.2 CGL

Base Rate
Per 100 gal (CGL)

\$0.4905
\$0.6131
\$0.7955
\$1.1066

(I)

All Other Customers:

\$0.5981

(I)

Duarte Service Area:**Residential Customers:**

For the first 82.2 CGL
For the next 89.7 CGL
For the next 1,099.5 CGL
For all water delivered over 1,271.6 CGL

\$0.3843
\$0.4923
\$0.5956
\$0.9102

(I)

Commercial, Public Authority and Industrial Customers:

For all water delivered, per 100 cu. CGL

\$0.4803

(I)

San Marino Service Area:**Residential Customers:**

For the first 97.2 CGL
For the next 112.2 CGL
For the next 351.5 CGL
For all water delivered over 561.0 CGL

Base Rate
Per 100 gal (CGL)

\$0.3520
\$0.4909
\$0.7208
\$0.9467

(I)

All Other Customers:

For all water delivered, per CGL

\$0.4789

(I)

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1272

Decision

ISSUED BY

J. T. LINAM

DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed

11/12/2019

Effective

01/01/2020

Resolution

Schedule No. LA-1
Los Angeles County District Tariff Area
GENERAL METERED SERVICE

Sheet 2

RATES

Service Charge: General Metered

| | <u>Per Meter</u> <u>Per Month</u> |
|-------------------------------|--------------------------------------|
| For 5/8 x 3/4-inch meter..... | \$10.53 |
| For 3/4-inch meter..... | \$15.80 |
| For 1-inch meter..... | \$26.33 |
| For 1-1/2-inch meter..... | \$52.65 |
| For 2-inch meter..... | \$84.24 |
| For 3-inch meter..... | \$157.95 |
| For 4-inch meter..... | \$263.25 |
| For 6-inch meter..... | \$526.50 |
| For 8-inch meter..... | \$842.40 |
| For 10-inch meter..... | \$1,210.95 |

(l)

(l)

The Service Charge is a readiness-to-serve charge applicable to all Residential Fire Protection Service metered services only. It is added the charge for water furnished which is computed at Quantity Rates. The service charge for Residential Fire Protection Service (RFPS) is based on the meter size a customer would require without RFPS and the upsized meter that customer then requires because of the addition of the fire sprinkler system.

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1272

Decision

ISSUED BY

J. T. LINAM

DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed 11/12/2019

Effective 01/01/2020

Resolution

Schedule No. LA-1
Los Angeles County District Tariff Area
GENERAL METERED SERVICE

Sheet 3

RATES (Continued):

Service Charge: Residential Fire Protection Services (R.F.P.S.)

| | <u>Per Meter</u> <u>Per Month</u> | |
|--|--------------------------------------|-----|
| For 5/8 x 3/4-inch meter residential to 1-inch residential metered fire sprinkler..... | \$11.14 | (l) |
| For 5/8 x 3/4-inch meter residential to 1 1/2-inch residential metered fire sprinkler..... | \$15.66 | |
| For 5/8 x 3/4-inch meter residential to 2-inch residential metered fire sprinkler..... | \$16.95 | |
| For 3/4-inch residential to 1-inch residential metered fire sprinkler..... | \$15.83 | |
| For 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler..... | \$20.41 | |
| For 3/4-inch residential to 2-inch residential metered fire sprinkler..... | \$21.73 | |
| For 1-inch residential to 1 1/2-inch residential metered fire sprinkler..... | \$29.05 | |
| For 1-inch residential to 2-inch residential metered fire sprinkler..... | \$30.55 | |
| For 1 1/2-inch residential to 2-inch residential metered fire sprinkler..... | \$50.73 | (l) |

The Service Charge is a readiness-to-serve charge applicable to all Residential Fire Protection Service metered services only. It is added the charge for water furnished which is computed at Quantity Rates. The service charge for Residential Fire Protection Service (RFPS) is based on the meter size a customer would require without RFPS and the upsized meter that customer then requires because of the addition of the fire sprinkler system.

(Continued)

| (TO BE INSERTED BY UTILITY) | | ISSUED BY | (TO BE INSERTED BY C.P.U.C.) | |
|-----------------------------|------|-------------------------------|------------------------------|-------------------|
| Advice | 1272 | J. T. LINAM | Date Filed | <u>11/12/2019</u> |
| Decision | | DIRECTOR - Rates & Regulatory | Effective | <u>01/01/2020</u> |
| | | | Resolution | <u></u> |

Schedule No. LA-3M
Los Angeles County District Tariff Area
MEASURED IRRIGATION SERVICE

Sheet 7

APPLICABILITY

Applicable to all measured service for irrigation purposes as defined in the special conditions below.
Applicable only to premises serviced under Schedule No. LA-3M on a continued basis on and after January 1, 1969.

TERRITORY

Bradbury, Duarte, portions of Irwindale, Monrovia, and vicinity, Los Angeles County.

RATES

Quantity Rates:

- A. Pressure service all water, per CGL.
- B. Gravity service all water, per CGL.

Base Rate
Per 100 Gal (CGL)
\$0.4763
\$0.4763

(I)
—
(I)

Service Charge: General Metered

| | Per Meter Per Month |
|----------------------|------------------------|
| For 1-inch meter | \$25.43 |
| For 1-1/2-inch meter | \$50.85 |
| For 2-inch meter | \$81.36 |
| For 3-inch meter | \$152.55 |
| For 4-inch meter | \$254.25 |

(I)
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(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is to be added the charge for water used computed at the Quantity Rates.

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1272

Decision

ISSUED BY

J. T. LINAM

DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed 11/12/2019

Effective 01/01/2020

Resolution

CALIFORNIA-AMERICAN WATER COMPANY

655 W. Broadway, Suite 1410

San Diego, CA 92101

Cancelling

Revised

Revised

Cal. P.U.C. Sheet No.

Cal. P.U.C. Sheet No.

9404-W

9381-W

Schedule No. CA-LIRA
California American Water
LOW INCOME RATEPAYER ASSISTANCE PROGRAM

Sheet 4

ATES:

Ventura (Continued):

Service Charge: General Metered

| | <u>Per Meter</u> |
|-------------------------------|------------------|
| | <u>Per Month</u> |
| For 5/8 x 3/4-inch meter..... | \$6.98 |
| For 3/4-inch meter..... | \$10.48 |
| For 1-inch meter..... | \$17.46 |
| For 1-1/2-inch meter..... | \$34.92 |
| For 2-inch meter..... | \$55.87 |
| For 3-inch meter..... | \$104.76 |
| For 4-inch meter..... | \$174.60 |
| For 6-inch meter..... | \$349.20 |
| For 8-inch meter..... | \$558.72 |
| For 10-inch meter..... | \$803.16 |

Los Angeles

Baldwin Hills Service Area

Baldwin Hills Service Area:**Residential Customers:**

| | Base Rate <u>Per 100 gal (CGL)</u> | |
|--|---|-----|
| For the first 82.2 CGL | \$0.3924 | (l) |
| For the next 52.3 CGL | \$0.4905 | |
| For the next 164.5 CGL | \$0.7955 | (l) |
| For all water delivered over 299.2 CGL | \$1.1066 | (l) |

Duarte Service Area

Residential Customers:

| | Base Rate <u>Per 100 gal (CGL)</u> | |
|--|---|-----|
| For the first 82.2 CGL | \$0.3074 | (l) |
| For the next 89.7 CGL | \$0.3939 | |
| For the next 1,0995.5 CGL | \$0.5956 | (l) |
| For all water delivered over 1,271.6 CGL | \$0.9102 | (l) |

San Marino

Residential Customers:

| | Base Rate <u>Per 100 gal (CGL)</u> | |
|--|---|-----|
| For the first 97.2 CGL | \$0.2816 | (l) |
| For the next 112.2 CGL | \$0.3927 | |
| For the next 351.5 CGL | \$0.7208 | (l) |
| For all water delivered over 561.0 CGL | \$0.9467 | (l) |

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1272

Decision

ISSUED BY

J. T. LINAM

DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed

11/12/2019

Effective

01/01/2020

Resolution

CALIFORNIA-AMERICAN WATER COMPANY

655 W. Broadway, Suite 1410

San Diego, CA 92101

Cancelling

Revised

Revised

Cal. P.U.C. Sheet No.

Cal. P.U.C. Sheet No.

9405-W

9387-W

Schedule No. CA-LIRA
California American Water
LOW INCOME RATEPAYER ASSISTANCE PROGRAM

Sheet 5

RATES:***Southern Division:*****Service Charge: General Metered**

| | <u>Per Meter</u> <u>Per Month</u> |
|-------------------------------|--------------------------------------|
| For 5/8 x 3/4-inch meter..... | \$8.42 |
| For 3/4-inch meter..... | \$12.64 |
| For 1-inch meter..... | \$21.06 |
| For 1-1/2-inch meter..... | \$42.12 |
| For 2-inch meter..... | \$67.39 |
| For 3-inch meter..... | \$126.36 |
| For 4-inch meter..... | \$210.60 |
| For 6-inch meter..... | \$421.20 |
| For 8-inch meter..... | \$673.92 |
| For 10-inch meter..... | \$968.76 |

(I)

(I)

San Diego

Quantity Rates:

| | <u>Base Rate</u> <u>Per 100 gal (CGL)</u> |
|---|--|
| <u>Residential Customers</u> | |
| For the first 59.8 CGL..... | \$0.7555 |
| For the next 52.4 CGL..... | \$0.8489 |
| For the next 112.2 CGL..... | \$1.2500 |
| For all water delivered over 224.4 CGL..... | \$1.6787 |

Service Charge: General Metered

| | <u>Per Meter</u> <u>Per Month</u> |
|-------------------------------|--------------------------------------|
| For 5/8 x 3/4-inch meter..... | \$5.57 |
| For 3/4-inch meter..... | \$8.35 |
| For 1-inch meter..... | \$13.92 |
| For 1-1/2-inch meter..... | \$27.84 |
| For 2-inch meter..... | \$44.54 |
| For 3-inch meter..... | \$83.52 |
| For 4-inch meter..... | \$139.20 |
| For 6-inch meter..... | \$278.40 |
| For 8-inch meter..... | \$445.44 |
| For 10-inch meter..... | \$640.32 |

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1272

Decision

ISSUED BY

J. T. LINAM

DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed

11/12/2019

Effective

01/01/2020

Resolution

CALIFORNIA-AMERICAN WATER COMPANY

655 W. Broadway, Suite 1410

San Diego, CA 92101

Cancelling

Revised

Revised

Cal. P.U.C. Sheet No.

Cal. P.U.C. Sheet No.

9406-W

9398-W

TABLE OF CONTENTS

Sheet 2

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| Sacramento- Geyserville | 8321-W |
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(Continued)

| (TO BE INSERTED BY UTILITY) | | ISSUED BY | (TO BE INSERTED BY C.P.U.C.) | |
|-----------------------------|------|-------------------------------|------------------------------|-------------------|
| Advice | 1272 | J. T. LINAM | Date Filed | <u>11/12/2019</u> |
| Decision | | DIRECTOR - Rates & Regulatory | Effective | <u>01/01/2020</u> |
| | | | Resolution | |

CALIFORNIA-AMERICAN WATER COMPANY

655 W. Broadway, Suite 1410

San Diego, CA 92101

Cancelling

Revised

Revised

Cal. P.U.C. Sheet No.

Cal. P.U.C. Sheet No.

9407-W

9399-W

TABLE OF CONTENTS

Sheet 1

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| <u>SERVICE AREA MAP:</u> | |
| California-American Water Company | 5470-W |
| Larkfield | 6569-W |
| Los Angeles County | 9157-W, 9158-W |
| Baldwin Hills | 6571-W, 6572-W, |
| Duarte | 6578-W |
| San Marino | 6573-W, 6574-W, 6575-W, 6576-W, 8211-W |
| Monterey County | 7053-W, 6580-W, 6581-W, 6582-W, 6583-W, 6584-W, 6585-W, 6586-W, 6587-W, 6588-W, 6589-W, 6590-W, 944-W, 945-W, 947-W, 948-W, 949-W, 950-W, 951-W, 952-W, 953-W, 954-W, 955-W, 957-W, 958-W, 959-W, 960-W, 961-W, 962-W, 963-W, 964-W, 966-W, 967-W, 968-W, 969-W, 971-W, 972-W, 973-W, 974-W, 975-W, 976-W, 977-W, 978-W, 979-W, 980-W, 981-W, 982-W, 983-W, 984-W, 7054-W |

(Continued)

| (TO BE INSERTED BY UTILITY) | | ISSUED BY | (TO BE INSERTED BY C.P.U.C.) | |
|-----------------------------|------|-------------------------------|------------------------------|-------------------|
| Advice | 1272 | J. T. LINAM | Date Filed | <u>11/12/2019</u> |
| Decision | | DIRECTOR - Rates & Regulatory | Effective | <u>01/01/2020</u> |
| | | | Resolution | <u></u> |

LOS ANGELES COUNTY DISTRICT SERVICE LIST
CALIFORNIA-AMERICAN WATER COMPANY
ADVICE LETTER 1272

BY MAIL:

| | | |
|--|---|---|
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| Michelle Keith City Manager City of Bradbury 600 Winston Avenue Bradbury, CA 91008 | Temple City City Clerk 9701 Las Tunas Dr. Temple City, CA 91780 | William M. Marticorena Rutan & Tucker, LLP 611 Anton Blvd., 14th Floor Costa Mesa, CA 92626-1931 |
| David E. Morse 1411 W. Covell Blvd., Suite 106-292 Davis, CA 95616-5934 | Wallin, Kress, Reisman & Krantz, LLP 11355 West Olympic Blvd., SUITE 300 Los Angeles, CA 90064 | Andrew Jackson Golden State Water Company 630 E. Foothill Blvd. San Dimas, CA 91773 afjackson@gswater.com |
| Bernardo R. Garcia PO Box 37 San Clemente, CA 92674-0037 | Mary Martin 4611 Brynhurst Ave. Los Angeles, CA 90043 | City of Rosemead City Clerk 8838 E. Valley Blvd Rosemead, CA 91770 |
| James L. Markman Richards, Watson & Gershon 355 South Grand Avenue, 40th Floor Los Angeles, CA 90071-3101 | City of Los Angeles Department of Water and Power 111 North Hope Street Los Angeles, CA 90012 Attn: City Attorney | Veronica Ruiz, City Clerk City of San Marino 2200 Huntington Dr, 2 nd Floor San Marino, CA 91108 vruiz@cityofsanmarino.org |
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LOS ANGELES COUNTY DISTRICT SERVICE LIST
CALIFORNIA-AMERICAN WATER COMPANY
ADVICE LETTER 1272

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